

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date	of filing in State Engineer's Office	JUN 20 1979	
Retu	rned to applicant for correction.		
Corre	ected application filed		
Мар	filed	JUN 20 1979 under 38379	
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		of Gerlach City or Town	
N	[evada 89412 State and Zip Code No.	, hereby make. application for permission to appropriate the public	
watei	rs of the State of Nevada, as hereinafter sta	ted. (If applicant is a corporation, give date and place of incorpora-	
tion;	if a copartnership or association, give name	s of members.)	
1		Spring No. 3	
1.		Spring No. 3 Name of stream, take or other source.	
2			
		O.025 second-feet One second-foot equals 448.83 gals. per min. e-feet acre-feet	
		Stockwater and domestic	
		Irrigation, power, mining, manufacturing, domestic, or other use.	
4.	If use is for:		
	(a) Irrigation (state number of acres to be irrigated)		
		nimals to be watered) 350 head of cattle	
	(c) Other use (describe fully under "No. 12	2. Remarks")	
	(d) Power:		
	(1) Horsepower developed	· · · · · · · · · · · · · · · · · · ·	
	(2) Point of return of water to stream		
5.	The water is to be diverted from its source	at the following point: in the SE4NW4 section 24	
Т	Describe as being within a 40-acre subdivision of	om which the northwest corner of said public survey, and by course and distance to a section corner. If on unsurveyed land,	
s	_	W., 2130 feet	
6.	Place of use SW Sec 13 NW Sec	ection 24, T.38N., R.23 E., MDB&M.	
	" '		
7.	Use will begin about January 1st	and end about December 31st, of each year. Day and Month	
		provisions of NRS 535.010 you may be required to submit plans and	
	A 10	works.) Clean out spring and install pipe	
а	and watering troughs	·	
	State manner in which water is to be diverted, who	ther by dam or other works, whether through pipes, ditches, flumes, or other conduits.	

9.	Estimated cost of works \$200.00
10.	Estimated time required to construct works 2years
11.	Estimated time required to complete the application to beneficial use 2 years
12.	Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.
Apt	olicant Fred E. Chez
• •	Bys/ Walter G. Reid Agent
Con	P.O. Box 474 pared lp/bl gk/ja Virginia City, Nevada 89440
	APPROVAL OF STATE ENGINEER
	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the
tha per soun at a rang	This permit is issued subject to all existing rights on the source. It is erstood that the amount of water herein granted is only a temporary allowance and the final water right obtained under this permit will be dependent upon the iod of use and the average number of livestock served from the waters of this rce. The State retains the right to regulate the use of the water herein granted any and all times but does not take responsibility for the use of the Federal ge. This Permit does not extend the permittee the right of ingress and egress on lic, private or corporate lands.
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The	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and
not	to exceed 0.0110 cubic feet per second, or sufficient water to
ate	er 350 head of cattle.
Acti	ual construction work shall begin on or before February 11, 1981
Proc	of of commencement of work shall be filed before. March 11, 1981
Wor	k must be prosecuted with reasonable diligence and be completed on or before February 11, 1982
Proc	of of completion of work shall be filed before. March 11, 1982
App	olication of water to beneficial use shall be made on or before
Proc	of of the application of water to beneficial use shall be filed on or before
Мар	o in support of proof of beneficial use shall be filed on or before
Com Com	IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN State Engineer of Nevada, have hereunto set my hand and the seal of of beneficial use filed DEC 1 1982 IN TESTIMONY WHEREOF, I WILLIAM J. NEWMAN State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of AUGUSJ.
Cult Cert	ural map filed fife No. 10552 Issued DEC 1 3 1982 A.D. 19 80 Orded Bk Page William J. Accura
	County Recorder State Engineer